



The Rainbow Journal

No. 68 January 2014

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Journal of:

The Edgar Cayce Society of New Zealand

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www.edgarcaycenewzealand.com

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FROM THE EDITOR

Welcome to 2014. It does not seem to be that long ago that I read the futuristic science-fiction novel titled '1984.' For over half the population of the earth that is more than a lifetime ago! When we look around us we do not seem to be making any headway in our ability

to get along with each other, however whenever I look into the eyes of a young child I see a glimpse of God that is within us all and know that there is hope for humanity, no matter what's in the news.
Brian Alderson ΩΩΩ

SIN AND ERROR

Those of us who were brought up in one of the more orthodox Christian religions would have been taught a lot about sin. We were told that we were sinners and worse still we were even born in sin. Apparently this is because our ancestor, Adam, sinned and we have inherited this sin. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." (Romans 5:12).

Perhaps our main sins would be the breaking God's laws, the principle ones being the Ten Commandments which consist mostly of commands as to what we are not to do. For those of us whose memories may be fading the following are these commandments. The only 'do' is 'honour your mum and dad.' The rest are don'ts. Don't have other gods, or have graven images, or take God's name in vain, or work on Sunday, or kill, or steal, or commit adultery, or bear false witness and don't covet.

While many sins under religious law are also crimes under human law our attitudes to crime and sin are quite different. Crime relates to human relationships and communal living and the consequences of committing crimes depend on human law. Until a few decades ago many people found guilty of crimes were sent to 'reformatories' or 'correctional institutions' suggesting that the purpose of the their incarceration was to reform or correct their criminal behaviour. Nowadays the word more

commonly used for these places is 'prisons' with their purpose being for punishment rather than correction.

Sin is seen as affecting our relationship with God. In this respect we may feel that atheists have an advantage in that, in their eyes at least, they do not sin because they have no relationship with God. For those of us that believe in sin the consequences can be quite demoralising because the belief in having sinned comes with it the feelings of guilt, remorse and results in a poor self-image. We somehow feel that we are no longer worthy of God's love and consequently feel that the love no longer exists, for us at least.

In the April 2008 issue of the Rainbow Journal, in an article titled 'Sin and Evil' there was a suggested definition of sin: "What we find is the Greek word that was used for sin in the New Testament, 'hamartia', meant 'to miss the mark' or 'to miss the target' as in archery. This meaning could furnish us with a different concept of sin and it would tie in with the principle of ideals as emphasised in the Cayce readings. We all have our ideals, whether we are consciously aware of them or not, and whenever we have fallen short of these ideals, 'missed the mark' or failed to meet our potential we have sinned." Here it was suggested that when we sinned we were 'missing the mark' and which may be considered as errors in judgement.

In the text of A Course in Miracles (Chapter 19, II, 'Sin versus Error')

there is a different explanation of sin and error which is quite thought provoking: *“It is essential that error be not confused with sin, and it is this distinction that makes salvation possible. For error can be corrected, and the wrong made right. But sin, were it possible, would be irreversible. The belief in sin is necessarily based on the firm conviction that minds, not bodies, can attack. And thus the mind is guilty, and will forever so remain unless a mind not part of it can give it absolution. Sin calls for punishment as error for correction, and the belief that punishment is correction is clearly insane.”*

What the writer of the ACIM Text is saying is that our minds are incapable of sinning. Our minds, through errors in thinking, get our bodies to do things which are perceived as sins. The writer goes on to state: *“The Son of God (us) can be mistaken; he can deceive himself; he can even turn the power of his mind against himself. But he cannot sin. There is nothing he can do that would really change his reality in any way, nor make him really guilty. That is what sin would do, for such is its purpose. Yet for all the wild insanity inherent in the whole idea of sin, it is impossible. For the wages of sin is death, and how can the immortal die? A major tenet in the ego's insane religion is that sin is not error but truth,*

and it is innocence that would deceive.”

The Course text says that errors can be corrected. This does not say that the results of errors will go away but once we are aware of our errors and are willing to change the errors can be corrected. On the other hand if we believe we have sinned we will also believe that a sin cannot be corrected, and perhaps God will be angry at us and punish us. We cannot alter the past but the past no longer exists. The Course text states that our egos see our mistakes as sins which must be punished believing that only forces outside the perpetrator of the sin can absolve the sins.

The Course text requires careful reading as it can be difficult to understand or comprehend but, like the Bible, it contains a wealth of spiritual truths. The section of Sin versus Error closes with the following *“Would you not rather that all this (our perceived sins) be nothing more than a mistake, entirely correctable, and so easily escaped from that its whole correction is like walking through a mist into the sun? For that is all it is. Perhaps you would be tempted to agree with the ego that it is far better to be sinful than mistaken. Yet think you carefully before you allow yourself to make this choice. Approach it not lightly, for it is the choice of hell or Heaven.” BDA ΩΩΩ*

LOVE AND THE LAW

Whether mankind will consciously follow the Law of Love, I do not know. But that need not perturb us. The Law will work, just as the Law of Gravitation will work whether we accept it or not. And just as scientists will work wonders out of various applications of the Laws of Nature, even so a man who applies the Law of Love with scientific precision can work greater wonders.” - Mahatma Gandhi

Shortly after completing the article on euthanasia in the November issue of

the Rainbow Journal I witnessed a TV documentary concerning a girl who was born with a 'high dependency intellectual disability'. With the girl now in her teens she and her family are suffering due to the girls inability to comprehend and deal with her monthly periods. She became so distressed during these times that she would mutilated herself to try to stop the blood flow or found herself in embarrassing situations after removing a menstrual pad in public.

The family considered chemical

contraceptives to inhibit the girls monthly cycle, but she would not take oral medication and could not have an implant because of an immunity condition. Her family believed sterilisation was the only option. The mother claimed her daughter could not consent to the procedure as she did not even "understand when to have a shower. This is the only option we have to make any kind of difference to my daughter's life . . . It's about her having some kind of dignity - a quality of life where she can go out into the community and experience life as to the best of her ability. We want a long term, safe solution because we love her"

The problem is the law. Under proposed law changes in Australia sterilisations for intellectually disabled women and children may no longer be possible. There are also Australia's obligations under United Nations charters concerning protection of rights of people with disabilities where it is to be a basic question of bodily integrity for women and girls with disabilities. It is considered that procedures such as sterilization should not occur unless a person gives free and informed consent for it to happen, which in this case in particular is impossible.

As with the dilemma of euthanasia the question is that of motive. Why would one want to kill, or at least assist in the suicide of, a terminally sick person and why would one want to sterilise a woman who is mentally handicapped?

What rights do these people have?

Were the law of love as proclaimed by Jesus to be followed human rights would always be protected as the motive behind our actions would be that of love, which does not interfere with another's rights. Unfortunately there are many other motives other than love which may guide our actions. Human laws are drafted by our egos which are a creation of our intellect and therefore as such are not infallible. Laws change over time as culture and beliefs change and the influence religion and economic wealth have influence over law makers. So what is lawful one day may be illegal another day. So how should we judge situations such as the ones mentioned above?

No doubt we each have our own personal opinions of on this similar matters where human life and dignity is at stake but when it comes to enforcing these opinions on others we are reminded of the statement I read recently which said 'judgment is not mine to make.' It is all very well to judge others and dictate how they should behave in situations in which we ourselves will never encounter. So what gives us the right to judge others when their motives are based on love?

Perhaps, then it is better to leave the laws as they are and if a person is sufficiently motivated by love to break our laws it may be better for that person to accept the consequences of his or her action under human law rather than deny God's law of love. *BDA ΩΩΩ*

LAW AND JUSTICE

There has been considerable debate in recent times in New Zealand over the punishment and paroling of criminals with calls for more severe punishment for violent offenders. We repeatedly see evidence of injustices within our own 'justice system' where in some cases the innocent appear to be caused suffering while the guilty seem to

get off with very light sentences. On the other hand there have been a number of high profile cases where those convicted were later found innocent of crimes for which they were punished. As a result of cries for 'get tough on crime' over the past two decades New Zealand now has one of the highest imprisonment rates in the Western world. Still there are claims

here that in many cases that punishments still do not fit the crimes. However when we survey crime and punishment around the world we find that offences considered as crimes with serious penalties in one country are not considered criminal in another and punishments for similar crimes vary from country to country. For example drug smugglers convicted in Indonesia may be executed while the same criminals may suffer a relatively short term in prison in New Zealand and other Western countries. This suggests that law and the principle of justice are two different matters.

We most likely all agree that society should be protected from violent offenders and the way to do this may be to remove the offenders from society until it is considered that the offenders have been reformed and are unlikely to re-offend. However what is controversial is how these prisoners should be treated while they are incarcerated. Should they be deprived of basic human comforts and be made to suffer, even tortured as punishment or as a form of revenge for the pain and suffering they have been accused of inflicting on others?

If we are to find justice we are to look beyond the event and seek the good behind every experience. It is not our role to condemn otherwise for in doing so we may be condemning ourselves. We are to show mercy, patience and justice to all if we would have our Maker, our God, show mercy and patience to us. Nothing important is ever gained by punitive revenge.

What does Cayce say about law and justice? Usually he puts the word 'justice' together with other words for human virtues, particularly 'mercy' and 'love'.

FROM THE EDGAR CAYCE READINGS

"For, know - as you do it unto the least of your brethren, you do it unto your Maker. This is a law: a law of love, a law of justice, a law of mercy, a law of God.

. . . Let the law of love, of mercy, of justice, that is shown in the law of love and mercy, be your guide day by day. For the Lord is not slack in counting His mercy as men count slackness. And be patient and be trustworthy, even to your own soul. For the brighter day dawns, and the star of hope to you rises in those that you show the way and the light. Mercy, mercy, for those that err; even as you would have mercy shown to you."
262-72

"Hold fast to what you gained before the altar in the temple; that God loves mercy and justice rather than ritual or might; that being patient, being kind, being gentle is more precious in the sight of Jehovah than the offering of many sacrifices or the giving of bounty, or the requiring of this or that of the law itself. For who is the law? He that loves mercy and justice, or he that rules in the thunder or in the might? God is a God of Love!" 991-1

"What did he say? If your brother sue you and take away your coat, give him your cloak also. Have you tried that? Or have you sworn and said there is no justice, 'This one has done me wrong, and that one has done another wrong?'" 262-109

"In the building then, keep those phases that would bring the elementals of that universal force that is found in the law of recompense, ever remembering that that law of vengeance lies only with Him who has given 'vengeance alone is mine, see?'"
5453-3 BDA ΩΩΩ

THE LAW OF ONE

The Law of One is a spiritual law, although it may be considered to be more a founding principle or precept that we can either believe in an act upon or ignore. Edgar Cayce saw oneness as the first principle we should follow: "None is convinced in that science or religious convictions are one. The first lesson for six months should be ONE - One - One - ONE; Oneness of God, oneness of man's relation, oneness of force, oneness of time, oneness of purpose, ONENESS in every effort - Oneness - Oneness!" Following from this, and also reflecting the Golden Rule found in most religions, the Law of One holds that each should treat others as they would want to be treated themselves. The rationale held by the Law of One is that since everyone is all ultimately One, in hurting another one is ultimately hurting oneself.

When we look around, we don't seem to see this oneness. Instead we see multiplicity, diversity, and separateness. You are there. I am here. Your thoughts are yours; mine are mine. Apart from those with who we hold a special relationship do we consider that we are not "our brothers' keeper" and how others outside our inner circle are treated are not of our concern?

According to Edgar Cayce, the "fall of man" was an event recorded symbolically in Genesis where souls from heaven for the first time descended to the earth plane to began incarnating. This first wave of souls to incarnate became entrapped in the earth plane through

their misuse of free will, where they projected their own thought forms into physical beings. Over time they lost their consciousness of their relationship with God and began to believe that they were each separate unconnected beings not directly related to God and to each other.

This is the state of separateness in which we find ourselves today and a reason why we have incarnated in this life is to use our free will to re-connect with God and each other. Once we do this will see the madness of greed, human conflict and war. Like the prodigal son we will return to our Father's estate where there will be a celebration of the return of those who were lost.

FROM THE EDGAR CAYCE READINGS

All may be right and yet one right. For each in its own understanding; the one in that which you proclaim, what you profess, Be! That's the Law of One. If this be in error then you will find same by your own application. Choose what you have experienced, do experience, that brings in your daily life, your daily experience what you profess to believe; what you find it is. Else you will change of your own self. For what is the law? "Seek and you shall find, knock and it shall be opened unto you." God is God of the living. These are as one. They are as steps, as growths. He that becomes satisfied, he that sets it down and doesn't want to see, becomes as the blind leading the blind - and will fall into the ditch.1250-1 BDA ΩΩΩ



BEING RATIONAL AND RATIONALIZING

What makes us unique in the animal kingdom is that we combine logic and reason with the ability to create to dominate the earth. We are rational creatures because we have been endowed with the faculty of reason. Not that our thinking is always dominated by reason as other factors come into play, particularly our emotions which often defy reason. It is this mixture of emotions and reason that makes us human.

A problem with our behaviour is that while the ability to reason makes us intelligent animals we often reason incorrectly - we rationalize. To be rational is to think in accordance with reason or logic, while to rationalize is to twist logic and reason to suit what we want to believe or want others to believe. Sometimes we consciously rationalize however we also do it without being aware of it. A thought is a thought, but right thinking is a technique of combining our thoughts with truth. When we do this inaccurately we believe falsehoods, but when we properly match truth with our thoughts, our thinking benefits, and this then aids us to better understand truth, rather than to only remain in a state of confusion.

When we behave irrationally we are not accepting the reality that exists. It is an attempt to distort reality. We detach ourselves from reality, to make the irrational more plausible, or to give it stronger legs. Often our behaviour becomes irrational when we do something which we know is wrong and rather than live with the resulting guilt of this wrong we justify the deed. A common form of rationalizing is found when we steal from our employers (we call this 'perks of the job') or falsify our tax return so that we pay less tax. We know that we have done wrong but we say to ourselves "My boss has plenty so he wont miss it." or "I pay enough tax

while others avoid it so I am justified in fiddling with my tax return."

Dr. Phil, in his TV programs often brings up rationalizing behaviour of parents when they over-indulge their children thinking they are doing it for the children when they are really only avoiding a feeling of guilt when they deny their children food or drugs or money that is not for their best interest.

It is very common to use rationalizations to try to convince others that one's motives are good - Notice in Tax Office: "We are here to help." Politicians constantly use rationalizations. Their actions are often designed to further their own political careers, usually by catering to special interests, but they will claim they are acting for noble purposes such as the overall public good. The politician who votes to support an invasion in some foreign country will tell the public this is crucial to our defense, but the real reason might be to protect and support certain oil interests. The politician who votes to repeal labour regulation will tell us it essential for economic growth and reduce unemployment, but the real reason might be that he or she lobbied by and gets campaign contributions from major corporations that benefit from the repeals. Consequently rationalization may be seen as the rule rather than the exception in politics.

Governments leaders use rationalization to explain criminal acts. When innocent people are killed when bombs are dropped it is called 'collateral damage.' When prisoners are tortured and their basic human rights violated and the country's whole population spied upon the justification was a vague statement that 'as a result the lives of our countrymen have been saved.' As Martin Luther King, Jr said "It seems to be a fact of life that human beings cannot continue to do wrong without eventually

reaching out for some rationalization to clothe their act.”

For us rationalization presents several problems. One is believing what we rationalize. It is difficult to be sure of our own reasons for things, but if we are to avoid fooling ourselves, we should recognize that sometimes our motivations aren't as noble as we tell ourselves. We should also be careful when listening to other people's explanations for what they do. Intentional or not, there might be important reasons other than the ones they tell us. Finally, if we are debating

some issue, we have better hope of making progress if we make a serious attempt to figure out the underlying reasons why our opinions differ from those on the other side. We should debate the real issues, not rationalizations.

Each of us must accept responsibility for our own behaviour. In particular we must not rationalize evil actions by appealing to distorted logic and reasoning. Truth can never be falsified, nor can non-truth be made into truth by rationalizing it in any way. BDA ΩΩΩ

THE RELIGIOUS EXPERIENCE

Throughout recorded history there have been reports of people having, what is commonly termed 'religious experiences.' Whether or not these people were following any particular religion seemed to be irrelevant although these experiences seemed to have been more common for people who were devoted to their religions and practised deep meditation. These experiences are not happenings from outside but deep within us. General descriptions of these experiences include: Something holy, creating a sense of awe and wonder; a feeling of dependence on God or whatever; a sense of oneness or it may reveal something of the essence of life itself.

The following are brief descriptions of a few of these experiences:

“As I was watching it, suddenly, in a moment, a veil seemed to be lifted from my eyes. I found the world wrapped in an inexpressible glory with its waves of joy and beauty bursting and breaking on all sides. The thick cloud of sorrow that lay on my heart in many folds was pierced through and through by the light of the world, which was everywhere radiant. There was nothing and no one whom I did not love at that

moment.” - Indian poet Rabindranath Tagore Rabindranath Tagore

“Next morning I bathed in one of the Malmani pools - and icy cold it was - and then basked in the early sunshine while breakfast was cooking. The water made a pleasant music, and near was a covert of willows filled with singing birds. Then and there came on me the hour of revelation, when, though savagely hungry, I forgot about breakfast. Scents, sights, and sounds blended into a harmony so perfect it transcended human expression, even human thought. It was like a glimpse of the peace of eternity.” - John Buchan.

“Weak, unable to work, tired and dispirited, one day she was walking up a hill when she came to a water trough whose surface had frozen over, and there were a number of thirsty lambs gathered around it. She broke the ice for them with her stick, and as she did so heard a voice within her saying 'Having nothing, yet possessing all things'. It was so distinct that she looked around startled, but she was alone with the lambs on the top of the hill. Suddenly, in a flash, the grief, the bitterness, the sense of frustration disappeared; all

desire to possess power and glory for herself vanished away, and never came back. ... The moment of 'conversion' ... she said with tears in her eyes, was the supreme spiritual experience of her life."
- Winifred Holtby as told to Vera Brittain.

"I felt a great inexplicable joy, a joy so powerful that I could not restrain it, but had to break into song, a mighty song, with only room for the one word: joy, joy! ... And then in the midst of such a fit of mysterious and overwhelming delight I became a shaman, not knowing myself how it came about. But I was a shaman. I could see and hear in a totally different way. I had gained my ... enlightenment." - An Inuit shaman. Reported in Knud Rasmussen

"But as I turned and was about to take a seat by the fire, ... the Holy Spirit descended upon me in a manner that seemed to go through me, body and soul. I could feel the impression, like a wave of electricity, going through and through me. Indeed, it seemed to come in waves and waves of liquid love ... it seemed to fan me like immense wings. No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love; and I do not know but I should say I literally bellowed out the unutterable gushings of my heart. These waves came over me, and over me, and over me, one after the other. - William James. The Varieties of Religious Experience.

Perhaps some of the greatest religious, or spiritual, experiences are ones that have been undergone by those who have had a Near Death Experience (NDE) which happens while a person is clinically dead for a short time. With advancements in modern medicine more and more people have had this experience which may be seen as coming

from the 'other side':

I woke up about 4:30 am and I knew that this was it. A Light shone. I turned toward it, and was aware of its similarity to what others have described in near-death experiences. It was magnificent and tangible, alluring. I wanted to go towards that Light like I might want to go into my ideal mother's or father's arms. As I moved towards the Light, I knew that if I went into the Light, I would be dead. So I said/felt, "Please wait. I would like to talk to you before I go."

The entire experience halted. I discovered that I was in control of the experience. My request was honoured. I had conversations with the Light. That's the best way I can describe it. The Light changed into different figures, like Jesus, Buddha, Krishna, archetypal images and signs. I asked in a kind of telepathy, "What is going on here?"

The information transmitted was that our beliefs shape the kind of feedback we receive. I became aware of a Higher Self matrix, a conduit to the Source. We all have a Higher Self, or an oversoul part of our being, a conduit. All Higher Selves are connected as one being. It was the most beautiful thing I have ever seen. It was like all the love you've ever wanted, and it was the kind of love that cures, heals, regenerates. I was ready to go at that time. I said "I am ready, take me." Then the Light turned into the most beautiful thing that I have ever seen: a mandala of human souls on this planet. I saw that we are the most beautiful creations – elegant, exotic ... everything.

I just cannot say enough about how it changed my opinion of human beings in an instant. I said/thought/felt, "Oh, God, I didn't realize." I was astonished to find that there was no evil in any soul. People may do terrible things out of ignorance and lack, but no soul is evil. "What all people seek – what

sustains them – is love," the Light told me. "What distorts people is a lack of love."

The revelations went on and on. I asked, "Does this mean that Humankind will be saved?" Like a trumpet blast with a shower of spiraling lights, the Light "spoke," saying, "You save, redeem and heal yourself. You always have and always will. You were created with the power to do so from before the beginning of the world." In that instant I realized that we have already been saved.

I thanked the Light of God with all my heart. The best thing I could come up with was: "Oh dear God, dear Universe, dear Great Self, I love my Life." The Light seemed to breathe me in even more deeply, absorbing me. I entered into another realm more profound than the last, and was aware of an enormous stream of Light, vast and full, deep. I asked what it was. The Light answered, "This is the River of Life. Drink of this

manna water to your heart's content." I drank deeply, in ecstasy.

As the stream merged with the great Light, I asked never to forget the revelations and the feelings of what I had learned on the other side. I thought of myself as a human again and I was happy to be that. From what I have seen, I would be happy to be an atom in this universe. An atom. So to be the human part of God ... this is the most fantastic blessing. It is a blessing beyond our wildest imagination of what a blessing can be. - Mellen-Thomas Benedict.

For those of us who have never had the good fortune of having a religious experience like those above, we should rely on faith for as Jesus said when he made himself visible to his disciples after his resurrection: "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." BDA ΩΩΩ

CHRIST IN YOU

Part 1

Lesson Ten

THE BOOK

At this point we will consider together the value of your scriptures, the collection of books called by you "The Bible."

Books, words, letters are all valueless in themselves. What you call inspiration is the true secret of their value. The spirit by its potency, its subtle vitality, can take any word from any language, on the plane of the sense, and use it to convey meanings, to suggest thought, and often to pierce through a wall of sense impossible to the work of itself. Thus the word is only the vehicle or outer shell, hiding wither a pearl of great price or a two edged sword. The Word of God is quick and powerful; it is also sweeter than the honeycomb.

Inspiration, then, is the one spirit

using for its channel many books and many methods; it is ever seeking avenues to pour out the abundant wealth and wisdom of God. Inspiration is possible to all men. That you can from the spiritual plane use sense, or empty words, so that they become vehicles of spiritual power, is a great and glorious truth. This, too is genius, for God has spoken, and the ordinary language of time and sense is made eternal and spiritual.

In just this way, Jesus took the word "bread" and gave it a holy and spiritual meaning. When we pray: "Give us this day our daily bread," we are using words of great and significant meaning – seeking the nourishment that shall sustain us in very deed. In all things we are to bring reality and truth where

nothingness and limitations have made chaos and darkness. Then we see the necessity for light: God's first spoken word at the creation – LIGHT.

Written words are not the only means of communication, for the spirit comes into our outer man with great illumination, and to explain this you have no words. I pray that this may be your experience in all its fullness. It is the first and highest expression of God. The illumined soul moves through all life, radiating light, the unconscious manifestation of divinity, a deep, inward peace, a real knowledge of men and all things, light which cannot be hid, for it is conveyed in every gesture, in every spoken word. Thus we understand and inspired or illumed soul. The real value, then, of the Bible is in the spiritual or inspired writer, who has opened your understanding to the things of God.

Added to this is another mighty factor – the place you have given the Bible. It holds the highest place amongst all you books, and it always will. Millions of people have lifted it by their belief in it. In this we recognise the working of a law unknown to you. I can best explain it as the law of transmutation. The working out is as follows: You can lift everything into the highest place, until it becomes transmuted and purified, changing into very gold the basest metal of earth. This is the philosopher's stone, the transmutation into heavenly values by our faith in absolute truth.

I am putting this key into your hands, so that you too may begin even now to turn every experience into an opportunity to lift it into the highest until

it becomes purified, transmuted; pure gold tried in the fire of God; and not only this, but it returns to you a thousandfold, filled with richest meaning for all time. This is what has happened with your Bible. You have given it this place, and your reward is that it will always reveal the highest things to you because of this very law. Take the Holy Book and read it much; seek the spirit, not the letter, in this as in all other things.

We are very much in earnest about these things, and if you remember that this beneficent law is always operating you will understand the effect in your lives. You have the power to bring anyone whom you wish to help into this place of blessing. Every act of your life, every expression of your thoughts, should be lifted towards the very highest. There will come to you a realisation of the place of sinlessness within yourselves, a place of purity and perfection that nothing can touch or soil, for you have begun to BE, even as your Father who is in Heaven.

Your Bible has become to you THE Book, but I would also have you know that God has inspired men and woman with power to reveal, in our own time, even greater things, and ever fresh unfoldings from the heart of life. Above all things we want you to have the open vision today, for greater things are coming, and God is doing wonders among you. Rejoice in the new revelation, abounding in hope. The new will reveal the old to you afresh. Have no doubts. Launch out into the deeps of God, and fear not. ΩΩΩ



OUR CLOSING THOUGHT

“What is it all about then? ‘You shall love the Lord your God with all your heart, your soul, your mind, your body, and your neighbour as yourself.’ The rest of all the theories that may be concocted by man are nothing, if these are just lived. Love your neighbour as yourself in the associations day by day, preferring as did the Christ who died on the cross rather than preferring the world be His without a struggle. Know, then, that as He had His cross, so have you. May you take it with a smile. You can, if you will let Him bear it with you. Do it!” 3976-29 ΩΩΩ

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